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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 17th October, 2025

No.WR-IRWR04/37/2023-IW3/1962.-In exercise of the powers conferred by Section 38 of Punjab Canal and Drainage Act, 2023, read with Section 2 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for the smooth flow of Water in Tahliwala Drain RD 0-52500 (Slice RD 0-35700).

The Governor of Punjab is further pleased to authorize the Executive Engineer, Fazilka, Drainage-cum-Mining Division, WRD, Punjab, District Fazilka, to take all necessary to remove obstructions, in case any such obstructions are raised by any person. The Concerned officer i.e., Executive Engineer, Fazilka, Drainage-cum-Mining Division, WRD, Punjab, District Fazilka, may also authorize any other Government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality

Name of District	Name of Drain RD	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
						Kanal	Marla	
Fazilka	0 to 35700	Fazilka	Heeranwali	242	1//12/2	2	5	
					19/2	2	4	
					22/2	2	4	
					2//1/2	1	8	
					2/2	1	9	
					10/2	2	6	
					3//6/1	0	14	
					14/1/2	0	2	
					15/2	2	16	
					16/2/1/2	0	3	
					17/1/2	0	11	
					17/3/2	0	17	
					18/2/1	0	1	

			23/1/2/2	1	14
			23/1/3/1	0	0
			23/2/2	0	17
			24/1/1/1	0	9
			5//2/2/2	1	18
			3/1/2	1	1
	Beganwali	240	4//9/2	1	10
			11/2	2	7
			12/2	1	9
			13/1	0	5
			20/1	0	8
			5//15/1	0	1
			16/2	2	14
			17/1	0	12
			23/2	1	9
			24/2	2	1
			10//6/2/1	0	5
			14/2	1	6
			15/2	2	2
			17/2	1	8
			18/2	2	3
			21/1	0	4
			22/2	2	15
			23/1	0	14
			11//1/1	0	1
			2/2	2	7
			3/2	1	4
			9/1	0	18
			10/2	2	14
			20//1/2	2	18
			2/1	0	3
			21//5/2	0	19
			6/2	1	14
			7/1	1	16
			12/1	0	3
			13/2	2	14
			14/2	0	17
			18/1	0	4
			19/2	2	15
			20/1	0	14
			21/2	2	4
			22//25/2	1	9
			25//23/1	0	3

			26//4/2	2	3
			5/2	1	4
			7/1/1	0	9
			8/2	2	10
			9/1	0	7
			11/2	1	3
			12/2	2	7
			13/1	0	1
			20/2	1	17
			44//2/1	0	13
			3/2	2	10
			9/2	2	2
			10/2	1	8
			11/2	1	7
			45//14/1	0	0
			15/2	2	5
			16/1	0	9
			17/2	2	13
			18/1	0	15
			22/3	2	2
			23/1/2	1	13
			23/2/1	0	6
			140/2	0	7
			228/1	0	3
	Kikarwala Roopa	237	53//21/2	1	1
			22/1/2	1	10
			60//24/1	0	3
			25/2	2	11
			61//5/2	1	14
			6/2	1	4
			7/2	2	8
			8/1	0	2
			12/1	0	13
			13/2	2	11
			14/1	0	4
			19/2	2	4
			20/2	1	12
			21/2	0	19
			62//1/2	1	15
			79//3/2	0	18
			4/2	2	7
			5/1	0	4
			8/2	1	4

		19//24/2	2	1
		22//3/2	0	19
		4/2	1	11
		8/2	2	8
		12/2	1	9
		13/1/2	0	18
		19/2/1	1	12
		20/1	0	8
		21/1/2	1	0
		23//25/1	0	7
		40//25/1	0	4
		41//4/1	0	7
		5/2/1	1	0
		7/2/2	1	0
		8/1	0	7
		12/1	0	7
		13/1/2	1	0
		19/2/2	1	0
		20/1	0	7
		21/1/2	0	17
		47//1/1	0	1
		48//4/1	0	3
		5/1/2	0	8
		5/2/2	0	18
		6/1	0	1
		7/1/2	1	1
		7/2/1	0	5
		11/1	1	4
		12/2	1	11
		13/1/1	0	3
		13/2/2	0	16
		14/1	0	2
		19/2/2	0	14
		20/1	1	0
		49//11/1	0	13
		12/1	0	16

			13/1	1	0
			14/1	1	1
			15/1	1	2
			16/1	1	2
			17/1	1	1
			18/1	1	4
			19/1	1	9
			20/1	1	11
			50//12/1	0	2
			13/1	0	9
			14/1	0	13
			15/1	0	13
			16/1	1	11
			17/1	1	11
			18/1	1	16
			19/1	2	4
			20/1	1	18
			51//16/1	2	4
			17/1	2	4
			18/1	2	4
			19/1	2	4
			20/1	2	4
			52//16/1	2	4
			17/1	2	4
			18/1	2	4
			19/1	2	4
			20/1	2	4
			53//16/1	2	4
			17/1/1	1	2
			17/2/2	1	4
			18/2	2	16
			19/1/1	0	3
			22/3/2	1	6
			23/1	0	5
	Patti Puran	230	65/2	14	3

			65/1	35	6
35700 to 52500	Tahliwala Bodla	Not Available			
	Chak Dabwala	Not Available			

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,
Department of Water Resources.

Chandigarh

3531/10-2025/Pb. Govt. Press, S.A.S. Nagar